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00:00:00.000 --> 00:00:15.000
Thank you everyone who came in quietly and got started on the do now right away
00:00:15.000 --> 00:00:21.000
Good afternoon boys and girls.
00:00:21.000 --> 00:00:23.000
Good afternoon Ms. Groves.
00:00:23.000 --> 00:00:24.000
Thank you.
00:00:24.000 --> 00:00:28.000
My name is Tamika Groves and I teach an ELD class at Westlake Middle School.
00:00:28.000 --> 00:00:30.000
It's a class with students who are diverse.
00:00:30.000 --> 00:00:32.960
developing and learning English as their second language.
00:00:32.960 --> 00:00:35.000
Can I have a volunteer to read the directions
00:00:35.000 --> 00:00:36.639
 for today's Do Now?
00:00:36.639 --> 00:00:39.479
Let's hear from Julia.
00:00:39.479 --> 00:00:41.680
Review the following expectations
00:00:41.680 --> 00:00:46.079
from the discussions quiz checklist.
00:00:46.079 --> 00:00:51.079
Highlight areas where you can improve your participation
00:00:51.239 --> 00:00:53.360
in today's academic discussion.
00:00:53.360 --> 00:00:54.440
Well read, thank you.
00:00:54.440 --> 00:00:55.639
When students come in,
00:00:55.639 --> 00:00:57.940
they're given a Do Now sheet of paper.
00:00:57.940 --> 00:01:00.540
So the Do Now is usually reflecting on.
00:01:00.000 --> 00:01:01.919
what we've learned the day before
00:01:01.919 --> 00:01:04.159
or what I'm preparing to teach that day.
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00:01:04.159 --> 00:01:06.880

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Who can raise their hand and tell us one area
00:01:06.880 --> 00:01:09.960
they circled or highlighted or put a star in?
00:01:09.960 --> 00:01:10.880
Gialin.
00:01:10.880 --> 00:01:13.800
 I actively listen to other speakers.
00:01:13.800 --> 00:01:15.279
All right, I'm glad you said that.
00:01:15.279 --> 00:01:19.639
What's an example of actively listening to other speakers?
00:01:19.639 --> 00:01:20.459
 Jesus.
00:01:20.459 --> 00:01:23.520
You listen to the person that is talking.
00:01:23.520 --> 00:01:24.360
Exactly.
00:01:24.360 --> 00:01:27.440
How do I know if Gialin is actively listening?
00:01:27.440 --> 00:01:29.600 What does that look like?
00:01:29.600 --> 00:01:30.440
By looking.
00:01:30.000 --> 00:01:37.000
 eye-to-eye. Hello, what else? We are not talking. So you're looking eye-to-eye,
 one
00:01:37.000 --> 00:01:42.359
person is talking, and we talked last time about also leaning in, so you can
00:01:42.359 --> 00:01:48.639
 see, oh she's leaning in, she's listening. After we shared out the do now, I go
 to
00:01:48.639 --> 00:01:52.159
the learning target, and we read the learning target for the day. This is
00:01:52.159 --> 00:01:55.600
another opportunity for someone who hasn't said something yet to read an
00:01:55.600 --> 00:01:59.020
idea from the board. For the students, it's just so they know what we're
00:01:59.020 --> 00:02:02.020
focusing on.
00:02:00.000 --> 00:02:02.519
we're learning and we try to kind of tap into it
00:02:02.519 --> 00:02:04.360
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with the do now and then wrap around again
00:02:04.360 --> 00:02:05.719
with the exit ticket.
00:02:05.719 --> 00:02:07.079
All right, Langing.
00:02:07.079 --> 00:02:10.920
I can set quals and reflect on my education.
00:02:10.920 --> 00:02:12.039
Academic.
00:02:12.039 --> 00:02:14.880
Academic discussions, participation.
00:02:14.880 --> 00:02:16.040
One, two, three.
00:02:16.040 --> 00:02:17.200
Yes.
00:02:17.200 --> 00:02:19.239
All right, are we ready?
00:02:19.239 --> 00:02:22.079
Over the course of the week, we had read and researched
00:02:22.079 --> 00:02:24.879
about Siddhartha's journey to becoming the Buddha.
00:02:24.879 --> 00:02:27.280
So they had read and highlighted information
00:02:27.280 --> 00:02:31.000
and then used that to answer the discussion.
00:02:30.000 --> 00:02:33.000
Just a quick review, once you get together with your groups,
00:02:33.000 --> 00:02:35.000
 remember that the person holding the rock
00:02:35.000 --> 00:02:37.000
has a turn to speak or pass.
00:02:37.000 --> 00:02:40.000
The talking rock is the sacred tool.
00:02:40.000 --> 00:02:43.000
And I think it's just the idea that having something in their hand
00:02:43.000 --> 00:02:47.000
that lets them know who should be speaking at that time
00:02:47.000 --> 00:02:50.000
and the expectation that whoever doesn't have the rock
00:02:50.000 --> 00:02:51.000
 should be listening.
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00:02:51.000 --> 00:02:54.000
Let's see which groups can move their desks
00:02:54.000 --> 00:02:57.000
 so they're perfectly round together
00:02:57.000 --> 00:03:00.000
 so you can see and hear everyone.
00:03:00.000 --> 00:03:00.839
in your group.
00:03:00.839 --> 00:03:02.579
Please do that now.
00:03:02.579 --> 00:03:05.280
 I used Common Core in the planning of the lesson,
00:03:05.280 --> 00:03:07.659
 first having the academic discussion,
00:03:07.659 --> 00:03:11.060
and they read a non-fiction text
00:03:11.060 --> 00:03:13.539 that they had to do several close readings of,
00:03:13.539 --> 00:03:17.020
and the questions they're asking to analyze what happened,
00:03:17.020 --> 00:03:19.420
thinking about whether they agree or disagree,
00:03:19.420 --> 00:03:22.059
and not just close-ended questions.
00:03:22.059 --> 00:03:24.840 
I'm kind of pushing myself to ask questions
00:03:24.840 --> 00:03:27.620
that require more than just one right response.
00:03:27.620 --> 00:03:30.020
And using evidence from the text.
00:03:30.000 --> 00:03:32.440
in their own words to back up what they said.
00:03:32.440 --> 00:03:36.719
Remember the legend of Siddhartha's birth?
00:03:36.719 --> 00:03:40.600
Which part of the story do you find most interesting
00:03:40.600 --> 00:03:43.600
or unbelievable part?
00:03:43.600 --> 00:03:46.680
Story said that flowers come from the sky.
00:03:46.680 --> 00:03:49.639
 This is unbelievable because flowers don't fall
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00:03:49.639 --> 00:03:50.479
from the sky.
00:03:51.920 --> 00:03:53.760
 I wanna add on to this.
00:03:53.760 --> 00:03:58.319
The most interesting and unbelievable is Siddhartha
00:03:58.319 --> 00:04:00.319
 talked and walked when he is.
00:04:00.000 --> 00:04:05.000
 It's a baby because I never see a baby talk and walk like this.
00:04:05.000 --> 00:04:07.000
 I got the same answer.
00:04:07.000 --> 00:04:11.000
Okay, so what about if you look up here at the talk moves,
00:04:11.000 --> 00:04:14.000
what could you say that again, like using that top one?
00:04:14.000 --> 00:04:18.000
 I have a connection to what she said.
00:04:18.000 --> 00:04:19.000
Diana.
00:04:19.000 --> 00:04:20.000
Better.
00:04:20.000 --> 00:04:23.000
We've looked at talk moves quite a few times and clarifying questions,
00:04:23.000 --> 00:04:27.000
like adding on to what people say, asking someone can they repeat that,
00:04:27.000 --> 00:04:30.000
agreeing and disagreeing, asking for connections.
00:04:30.000 --> 00:04:32.119
 I feel like they give him a good starting point.
00:04:32.119 --> 00:04:33.880
 I like that everyone's sharing their ideas,
00:04:33.880 --> 00:04:37.900
but make sure, like how Michael responded to someone else,
00:04:37.900 --> 00:04:40.880
I want to hear talk moves too, okay?
00:04:40.880 --> 00:04:42.979
 These kids come to me and they want to learn
00:04:42.979 --> 00:04:45.039
to read and write and speak English
00:04:45.039 --> 00:04:47.079
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with so much of who they are.
00:04:47.079 --> 00:04:49.600
However, I saw resistance in the beginning
00:04:49.600 --> 00:04:50.879
 for them to talk.
00:04:50.879 --> 00:04:53.559
 It's just hesitance to speak whole group
00:04:53.559 --> 00:04:56.120
or even with partners in English.
00:04:56.120 --> 00:04:58.639
 I think the third trip was important
00:04:58.639 --> 00:05:00.639
because he learned about.
00:05:00.000 --> 00:05:03.000
If before you die you do many good things,
00:05:03.000 --> 00:05:05.000
people will remember you forever.
00:05:05.000 --> 00:05:07.000
Can I say something?
00:05:07.000 --> 00:05:09.000
You guys are still doing an excellent job,
00:05:09.000 --> 00:05:12.000
 and I love how we all have our ideas out on our paper.
00:05:12.000 --> 00:05:16.000
Remember, you can read your idea, or you can just say it.
00:05:16.000 --> 00:05:19.000
Because sometimes it might be easier for you to just say,
00:05:19.000 --> 00:05:22.000
oh, I agree, because his parents spoiled him.
00:05:22.000 --> 00:05:25.000
You don't have to read from the paper for every answer
00:05:25.000 --> 00:05:27.000
 if you don't need to.
00:05:27.000 --> 00:05:29.000
But keep going.
00:05:29.000 --> 00:05:30.000
Okay.
00:05:30.000 --> 00:05:37.000
He gave up his real life because he saw the people in the real world as sufferi
ng.
00:05:37.000 --> 00:05:41.000
Part of it's having the confidence that it's okay if they mess up,
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00:05:41.000 --> 00:05:46.000
having the starters up there so they have something to kind of lean on and a cr
utch.
00:05:46.000 --> 00:05:59.000
I agree with what Davin said because he wants to have a better life than being
spoiled.
00:06:00.000 --> 00:06:04.880
Once the discussion finishes, the students are given an exit ticket and they're
given
00:06:04.880 --> 00:06:09.319
time to reflect on how their group did and how they did in the discussion.
00:06:09.319 --> 00:06:13.840
For the first idea, I want you to think about if there was something challengin
g about your
00:06:13.840 --> 00:06:15.279
group discussion.
00:06:15.279 --> 00:06:17.159
Was there a problem in your group?
00:06:17.159 --> 00:06:20.040
Was it hard thinking of ideas?
00:06:20.040 --> 00:06:24.520
Then for the second idea, you're going to decide, did you meet your goals or di
d you
00:06:24.520 --> 00:06:25.520
not?
00:06:25.520 --> 00:06:30.000
So for example, if I was doing this, I would say, I did meet my goals.
00:06:30.000 --> 00:06:34.239
 for today's discussion, because I used talk moves,
00:06:34.239 --> 00:06:38.739
I was listening, I used evidence, I was speaking clearly.
00:06:38.739 --> 00:06:41.180
 I think it just brings the lesson full circle,
00:06:41.180 --> 00:06:43.079
and it holds them accountable at the end, I think,
00:06:43.079 --> 00:06:45.720
to give me the work, not only the work,
00:06:45.720 --> 00:06:48.559
but then the reflection on what they learned.
00:06:48.559 --> 00:06:50.520
And then the last part was giving a shout out
00:06:50.520 --> 00:06:54.299
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or recognizing group members or people that did well.

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00:06:54.299 --> 00:06:56.559
 I want to shout out all people of my group
00:06:56.559 --> 00:06:59.399
because everyone did a good job.
00:07:00.000 --> 00:07:02.880
our ideas and listen to other people when they're sharing.
00:07:02.880 --> 00:07:05.159
I like that his feedback was specific.
00:07:05.159 --> 00:07:07.440
He went back to the actual goals we had
00:07:07.440 --> 00:07:09.220
about listening to each other
00:07:09.220 --> 00:07:11.220
and sharing their ideas in their own words.
00:07:11.220 --> 00:07:12.079
Thanks, Dabin.
00:07:12.079 --> 00:07:14.840
 I want to give a shout out to everybody in this room
00:07:14.840 --> 00:07:17.120
because you worked hard every day this week
00:07:17.120 --> 00:07:18.780
on getting the reading done,
00:07:18.780 --> 00:07:21.120
taking good notes, and writing and sharing
00:07:21.120 --> 00:07:22.879
your own ideas about the text.
00:07:22.879 --> 00:07:25.479
 I think that if I were to evaluate
00:07:25.479 --> 00:07:28.280 their full understanding of who Siddhartha was
00:07:28.280 --> 00:07:30.079
and his journey, they have.
00:07:30.000 --> 00:07:35.119
a core understanding of who the Buddha was, as far as my first target, and then
00:07:35.119 --> 00:07:36.920
as far as the reflection and the
00:07:36.920 --> 00:07:41.119
understanding the importance of an academic discussion, I'd say yeah,
00:07:41.119 --> 00:07:44.880
they got it. I used my own words to speak and used evidence
00:07:44.880 --> 00:07:48.239
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to support my idea. Awesome, great reflection.

00:07:48.239 --> 00:07:51.520 Something challenging of

00:07:51.520 --> 00:07:55.559 my discussion was it's hard to explain my response.

00:07:55.559 --> 00:08:00.319

I'm sure it is, so you have this idea in your head and you want to explain it in English.

00:08:00.000 --> 00:08:04.039 right? It's hard. Thank you for sharing a challenge, Jalen, and you've gotten s

00:08:04.039 --> 00:08:08.560 much better for this school year. You have.