```
00:00:00.000 --> 00:00:04.000
Showcase schools, sharing, promising, practices.
00:00:04.000 --> 00:00:17.000
How does this compare to how freedom is done to trade in Fahrenheit 451?
00:00:17.000 --> 00:00:18.000
Same idea.
00:00:18.000 --> 00:00:25.000
Our goal at Eastside is to be able to support students as readers, as writers,
so that they
00:00:25.000 --> 00:00:30.000
feel empowered as young people within their lives to be able to make sense of t
heir lives.
00:00:30.000 --> 00:00:32.599
sense of the world that they live in.
00:00:32.599 --> 00:00:38.039
We're in a school of upwards of 600 students who are all diverse learners and a
re all on
00:00:38.039 --> 00:00:46.799
very different developmental, cognitive, academic trajectories.
00:00:46.799 --> 00:00:51.520
Students spend all day long listening to directions from teachers and being tol
d what to do and
00:00:51.520 --> 00:00:55.079
maybe they go home and they have to listen to their parents and so we want to p
rovide
00:00:55.079 --> 00:00:59.319
a space in independent reading at least where kids can make those choices on th
eir own.
00:01:00.000 --> 00:01:05.079
So, the idea of creating a space for independent reading in your school every s
ingle day really
00:01:05.079 --> 00:01:09.560
allows students a time where they are reading something that feels comfortable
but challenging
00:01:09.560 --> 00:01:14.460
and gives them an opportunity to engage in a text.
00:01:14.460 --> 00:01:18.959
Reading at Eastside is a very individual and private enterprise.
00:01:18.959 --> 00:01:21.920
It's also social and public.
00:01:21.920 --> 00:01:26.879
At the same time, there is a lot of instruction around reading and a lot of goa
l setting around
```

00:01:26.879 --> 00:01:29.079

reading and talk around reading as well.

```
00:01:29.079 --> 00:01:29.959
You know, you just...
00:01:30.000 --> 00:01:35.000
 just basically defined reading comprehension by just saying that.
00:01:35.000 --> 00:01:39.000
Mantaha, I met with her, and her conference was all just about,
00:01:39.000 --> 00:01:41.000
 she had just abandoned a book.
00:01:41.000 --> 00:01:44.000
How far did you get into it?
00:01:44.000 --> 00:01:47.000
Like, in the middle of the book.
00:01:47.000 --> 00:01:50.000
And in the beginning of the year, I've made explicitly clear to kids
00:01:50.000 --> 00:01:53.000
that it's perfectly okay for students to abandon books.
00:01:53.000 --> 00:01:55.000
Yeah, that's all.
00:01:55.000 --> 00:01:57.000
I want you to enjoy what you're reading,
00:01:57.000 --> 00:02:00.000
and then talked about how excited she was about this new book that she was read
ing.
00:02:00.000 --> 00:02:06.719
reading. But now I'm reading this book about the Holocaust. Nice. Another non-f
iction. Awesome.
00:02:06.719 --> 00:02:13.920
Our homework was to take our ideas of what it means to be free and apply them t
o both Fahrenheit
00:02:13.920 --> 00:02:19.760
451 and our independent reading books in order to have our accountable talk tod
ay. We're all
00:02:19.760 --> 00:02:24.239
reading different books and I love that some of you have them out on the desk.
And Fahrenheit
00:02:24.239 --> 00:02:29.040
451 to be free means to be able to read the books and to be able to understand
them and
00:02:29.040 --> 00:02:30.000
comprehend them.
00:02:30.000 --> 00:02:35.039
```

We're doing this work in Fahrenheit 451, and Damon was able to make very clear

connections

```
00:02:35.039 --> 00:02:38.640
between what freedom meant and the contradiction of freedom in the two books.
00:02:38.640 --> 00:02:43.560
 The difference between this and Fahrenheit 451 is that in Lord of the Flies, fr
eedom
00:02:43.560 --> 00:02:47.239
becomes something that they don't want anymore, and they actually want to get b
ack to structure
00:02:47.239 --> 00:02:49.399
 so their life can be normal again.
00:02:49.399 --> 00:02:52.120
As a teacher, you could sit back and just say, you know what, here's a student
that 's
00:02:52.120 --> 00:02:54.120
actually learning.
00:02:54.120 --> 00:03:00.000
This is Mark's office, the principal's office, and Mark decided to start a libr
ary.
00:03:00.000 --> 00:03:01.320
 in his office.
00:03:01.320 --> 00:03:02.119
Welcome, everybody.
00:03:02.119 --> 00:03:03.279
It's nice to see you all.
00:03:03.279 --> 00:03:05.800
 I'm going to start off showing you a video of David Levithan.
00:03:05.800 --> 00:03:08.420
And we're just going to listen to him read the first few pages
00:03:08.420 --> 00:03:10.039
to set off our book talk.
00:03:10.039 --> 00:03:12.500
And then we're going to do a little bit of a turn and talk.
00:03:12.500 --> 00:03:13.920
He hosts book club meetings.
00:03:13.920 --> 00:03:16.899
And he gets pizza and Gatorade for them during lunchtime.
00:03:16.899 --> 00:03:19.479
And they sit and they talk about the book and the characters
00:03:19.479 --> 00:03:20.120
and everything.
```

00:03:20.120 --> 00:03:22.399

00:03:22.399 --> 00:03:23.280

Gives you an idea of where a series has, for him,

```
00:03:23.280 --> 00:03:25.079
 They've been part of a school culture that
00:03:25.079 --> 00:03:26.520
expects them to talk about books,
00:03:26.520 --> 00:03:28.719
to talk about literature, to engage in conversation
00:03:28.719 --> 00:03:29.920
with their peers.
00:03:30.000 --> 00:03:36.000
 The voice in my head was the same thing where I couldn't figure out if he was a
guy or a girl and I didn't really care.
00:03:36.000 --> 00:03:39.000
 I feel like A is more like a soul because he has his own personality.
00:03:39.000 --> 00:03:42.000
The majority of the time I'm not doing a lot of the talking.
00:03:42.000 --> 00:03:45.000
This is not a space for me to tell them everything I think about the book.
00:03:45.000 --> 00:03:48.000
This is a space for them to talk about the book, to talk to one another and to
share about the book.
00:03:48.000 --> 00:03:51.000
If he or she had led a normal life.
00:03:51.000 --> 00:03:54.000
It sort of messes with your mind a little bit.
00:03:54.000 --> 00:03:59.000
And you can see the respect I think that the kids give each other with their id eas and how they listen to each other.
00:03:59.000 --> 00:04:00.000
I just feel like a lot of...
00:04:00.000 --> 00:04:04.159
people go through identity crises because it's hard to want to be who you
00:04:04.159 --> 00:04:07.199
want to be with a society who doesn't want you to be who you want to be.
00:04:07.199 --> 00:04:11.279
It is actually the real intellectual work that we as adults have around books a
nd reading.
00:04:14.399 --> 00:04:19.440
I think all librarians would like to say that the library is kind of the heart,
00:04:19.440 --> 00:04:21.120
the beating heart of the school.
00:04:21.120 --> 00:04:21.620
 Aha!
```

really come from.

```
00:04:24.159 --> 00:04:25.840
Yep, do you need anything else?
00:04:25.840 --> 00:04:29.760
One of my most important jobs is getting to know kids as readers.
00:04:30.000 --> 00:04:33.759
following them in the time that they're here.
00:04:33.759 --> 00:04:38.100
Oh yeah, come with me.
00:04:38.100 --> 00:04:39.100
What about you?
00:04:39.100 --> 00:04:40.100
Okay.
00:04:40.100 --> 00:04:46.340
 I never forget that the people in this library are teenagers with really compli
cated lives.
00:04:46.340 --> 00:04:50.780
So if you have a grace, you have a power, but it's not like superpowers.
00:04:50.780 --> 00:04:55.899
And I do think that books and reading can really help them deal with things tha
t are
00:04:55.899 --> 00:04:56.899
hard.
00:04:56.899 --> 00:04:59.200
And I think that's really powerful.
00:04:59.200 --> 00:05:00.200
At the end of the book...
00:05:00.000 --> 00:05:04.000
he finally realizes that it doesn't really matter what other people think.
00:05:04.000 --> 00:05:08.319
It's whether I accept myself and then I'm truly free.
00:05:08.319 --> 00:05:12.039
So, yeah, yay.
00:05:12.039 --> 00:05:16.079
What we're doing is not just teaching analytic skills and literature
00:05:16.079 --> 00:05:20.479
and writing strategies, but at the core of what we're doing is teaching human b
eings.
00:05:20.479 --> 00:05:22.319
And I love that book.
00:05:22.319 --> 00:05:25.879
I feel like that series has a little bit for everyone.
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00:05:25.879 --> 00:05:29.159

That teacher recommendation did have a big impact on me.

00:05:29.159 --> 00:05:30.159 Then if we keep.

00:05:30.000 --> 00:05:33.920

that at the center of our pedagogy, then I think we're going to make the best decisions

00:05:33.920 --> 00:05:36.360

about how they can grow as readers and writers.